## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Prabhu et al.

Attorney Docket No.: NSC1P278/P05689

Application No.: 10/666,921

Examiner: Chacko Davis, Daborah

Filed: September 17, 2003

Group: 1756

Title: APPARATUS AND METHOD FOR

PACKAGING IMAGE SENSING

Confirmation No. 6486

SEMICONDUCTOR CHIPS

nsmitted by facsimile to I hereby certify that this com Trademark Office on April fax number 571-273-8300 to the U.S. Pe

5, 2006.

## RESPONSE C - AFTER FINAL

Heave einter Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Advisory Action dated March 1, 2006 please enter the following remarks to the above-identified patent application as follows:

Remarks/Arguments begin on page 2 of this paper.